

ELECTION HELD ON 16th DAY OF June, 2026

Winston

COUNTY

Recorded In
ELECT Book: 2026 Page:27
Inst Num: 208026
6/23/2026 12:09:22 PM
Sheila G. Moore, Judge of Probate
Winston County, AL
Total Fees: \$0.00
Total Tax: \$0.00
Grand Total: \$0.00

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23rd DAY OF June, 2026

Jerry Snoddy
Chairman

Camacho Allen
Secretary

COUNTY
REPUBLICAN
EXECUTIVE
COMMITTEE

ELECTION HELD ON 16th DAY OF June, 2026
Winston COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23rd DAY OF June, 2026

Chairman

Secretary

} COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

No one showed up from this party
to certify the runoff election

SUMMARY REPORT

RUN DATE:06/19/26 02:21 PM

WINSTON COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2023
STATISTICS

OFFICIAL REPORT

REPORT-EL45

PAGE 001

VOTES PERCENT

Precinct COUNTED (OF 20)	20	100.00
REGISTERED VOTERS - TOTAL	17,606	
BALLOTS CAST - TOTAL	2,709	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	41	1.51
BALLOTS CAST - ALABAMA REPUBLICAN P.	2,660	98.19
BALLOTS CAST - NONPARTISAN.	8	.30
BALLOTS CAST - BLANK.	1	.04
VOTER TURNOUT - TOTAL		15.39
VOTER TURNOUT - BLANK		.01

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SUMMARY REPORT

WINSTON COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2023
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

RUN DATE:06/19/26 02:21 PM

REPORT-EL45

PAGE 002

VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

DAKARAI LARRIETT	13	39.39
EVERETT WESS	20	60.61
Over Votes	0	
Under Votes	8	

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SUMMARY REPORT

WINSTON COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2023
ALABAMA REPUBLICAN P

OFFICIAL REPORT

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REPORT-EL45

PAGE 003

VOTES PERCENT

LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

WES ALLEN	973	37.63
JOHN WAHL	1,613	62.37
Over Votes	1	
Under Votes	73	

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

JARED HUDSON	1,301	49.77
BARRY MOORE	1,313	50.23
Over Votes	1	
Under Votes	45	

ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

JAY MITCHELL	1,276	49.63
KATHERINE ROBERTSON	1,295	50.37
Over Votes	1	
Under Votes	88	

STATE REPRESENTATIVE, DISTRICT NO. 17

(VOTE FOR) 1

(WITH 4 OF 4 Precinct COUNTED)

MICHAEL BECK	212	47.01
PHIL SEGRAVES	239	52.99
Over Votes	0	
Under Votes	2	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

COREY HILL	1,471	58.49
CHRISTINA WOERNER McINNIS	1,044	41.51
Over Votes	0	
Under Votes	145	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

CHRIS BEEKER	1,435	57.45
JIM ZIG ZEIGLER	1,063	42.55
Over Votes	0	
Under Votes	162	

SUMMARY REPORT

WINSTON COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2023
NONPARTISAN

OFFICIAL REPORT

RUN DATE:06/19/26 02:21 PM

REPORT-EL45

PAGE 004

VOTES PERCENT

REFERENDUM

(VOTE FOR) 1

(WITH 20 OF 20 Precinct COUNTED)

Yes	1,726	66.26
No.	879	33.74
Over Votes	0	
Under Votes	104	

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NAME HEADING CANVASS

STATISTICS

RUN DATE:06/19/26 02:22 PM

	BCA	BCA					
	AAL	AAL					
	LSA	LSA					
	LTB	LTB					
	O	A	O	A			
	T	M	T	M			
	S	A	S	A			
				BCN			
RVT			D	R	AAO		
E00			E	E	LSN		
GTT			M	P	LTP		
IEA	BCT		O	U	O	A	BCB
SRL	AAO		C	B	T	R	AAL
TS	LST		R	L	S	T	LSA
E	LTA		A	I		I	LTN
R	O	L	T	C		S	O
E	T		I	A		A	T
D	S		C	N		N	S
0001 HALEYVILLE SR. CTR.	2690	395	2	393	0	0	14.68
0002 NEIGHBORHOOD FCLTY	1617	146	1	144	1	0	9.03
0003 DELMAR FIRE DEPT.	394	57	3	54	0	0	14.47
0004 NATURAL BRIDGE CITY HALL	183	24	0	24	0	0	13.11
0005 LYNN COMMUNITY CNT.	1132	132	1	131	0	0	11.66
0006 PEBBLE COMMUNITY CNT.	410	55	1	54	0	0	13.41
0007 NEEDMORE WALDROP CHURCH	633	99	0	99	0	1	15.64
0008 ASHRIDGE FIRE DEPT.	1036	151	2	149	0	0	14.58
0009 DOUBLE SPRINGS MUN. BLDG	2034	318	5	313	0	0	15.63
0010 OLD UNION CHURCH	133	20	0	20	0	0	15.04
0011 MORELAND FIRE DEPT.	283	55	0	55	0	0	19.43
0012 HOUSTON MEMORIAL UMC	756	187	8	179	0	0	24.74
0013 BLACK POND FIRE DEPT.	829	93	2	91	0	0	11.22
0014 UPSHAW FIRE STATION	403	56	0	56	0	0	13.90
0015 ADDISON COMMUNITY CNT.	1441	231	2	227	2	0	16.03
0016 NESMITH CHURCH	300	57	0	55	2	0	19.00
0017 HELICON FIRE DEPT.	909	149	1	148	0	0	16.39
0018 ARLEY FIRE DEPT.	2423	449	12	434	3	0	18.53
0019 PROVISIONAL	0	2	0	2	0	0	
0021 ABSENTEE	0	33	1	32	0	0	
CANDIDATE TOTALS	17606	2709	41	2660	8	1	15.39

NAME HEADING CANVASS
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ALABAMA DEMOCRATIC P

UNITED STATES SENATOR

(VOTE FOR) 1

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0001 HALEYVILLE SR. CTR.	0	2
0002 NEIGHBORHOOD FCLTY	1	0
0003 DELMAR FIRE DEPT.	2	1
0004 NATURAL BRIDGE CITY HALL	0	0
0005 LYNN COMMUNITY CNT.	1	0
0006 PEBBLE COMMUNITY CNT.	0	0
0007 NEEDMORE WALDROP CHURCH	0	0
0008 ASHRIDGE FIRE DEPT.	1	1
0009 DOUBLE SPRINGS MUN. BLDG	1	4
0010 OLD UNION CHURCH	0	0
0011 MORELAND FIRE DEPT.	0	0
0012 HOUSTON MEMORIAL UMC	2	3
0013 BLACK POND FIRE DEPT.	1	1
0014 UPSHAW FIRE STATION	0	0
0015 ADDISON COMMUNITY CNT.	0	2
0016 NESMITH CHURCH	0	0
0017 HELICON FIRE DEPT.	1	0
0018 ARLEY FIRE DEPT.	2	6
0019 PROVISIONAL	0	0
0021 ABSENTEE	1	0
CANDIDATE TOTALS	13	20
CANDIDATE PERCENT	39.39	60.60

NAME HEADING CANVASS
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ALABAMA REPUBLICAN P

LIEUTENANT GOVERNOR

(VOTE FOR) 1

	W A E L S L E N	J W O A H H N L
0001 HALEYVILLE SR. CTR.	173	202
0002 NEIGHBORHOOD FCLTY	56	86
0003 DELMAR FIRE DEPT.	26	28
0004 NATURAL BRIDGE CITY HALL	9	14
0005 LYNN COMMUNITY CNT.	46	85
0006 PEBBLE COMMUNITY CNT.	20	32
0007 NEEDMORE WALDROP CHURCH	39	57
0008 ASHRIDGE FIRE DEPT.	52	93
0009 DOUBLE SPRINGS MUN. BLDG	100	207
0010 OLD UNION CHURCH	12	8
0011 MORELAND FIRE DEPT.	13	41
0012 HOUSTON MEMORIAL UMC	59	116
0013 BLACK POND FIRE DEPT.	31	57
0014 UPSHAW FIRE STATION	24	29
0015 ADDISON COMMUNITY CNT.	73	147
0016 NESMITH CHURCH	21	33
0017 HELICON FIRE DEPT.	59	82
0018 ARLEY FIRE DEPT.	148	274
0019 PROVISIONAL	0	2
0021 ABSENTEE	12	20
CANDIDATE TOTALS	973	1613
CANDIDATE PERCENT	37.62	62.37

UNITED STATES SENATOR

(VOTE FOR) 1

	J H A U R D E S D O N	B M A O R O R R Y E
0001 HALEYVILLE SR. CTR.	168	216
0002 NEIGHBORHOOD FCLTY	51	90
0003 DELMAR FIRE DEPT.	24	30
0004 NATURAL BRIDGE CITY HALL	13	10
0005 LYNN COMMUNITY CNT.	52	78
0006 PEBBLE COMMUNITY CNT.	20	34
0007 NEEDMORE WALDROP CHURCH	46	49
0008 ASHRIDGE FIRE DEPT.	69	77
0009 DOUBLE SPRINGS MUN. BLDG	161	149
0010 OLD UNION CHURCH	9	11
0011 MORELAND FIRE DEPT.	28	25
0012 HOUSTON MEMORIAL UMC	101	76
0013 BLACK POND FIRE DEPT.	55	36
0014 UPSHAW FIRE STATION	29	26
0015 ADDISON COMMUNITY CNT.	105	115
0016 NESMITH CHURCH	38	16
0017 HELICON FIRE DEPT.	75	68
0018 ARLEY FIRE DEPT.	233	197
0019 PROVISIONAL	1	1
0021 ABSENTEE	23	9

NAME HEADING CANVASS
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ALABAMA REPUBLICAN P

UNITED STATES SENATOR

(VOTE FOR) 1

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CANDIDATE TOTALS	1301	1313
CANDIDATE PERCENT	49.77	50.22

ATTORNEY GENERAL

(VOTE FOR) 1

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0001 HALEYVILLE SR. CTR.	178	196
0002 NEIGHBORHOOD FCLTY	74	67
0003 DELMAR FIRE DEPT.	26	27
0004 NATURAL BRIDGE CITY HALL	9	13
0005 LYNN COMMUNITY CNT.	51	79
0006 PEBBLE COMMUNITY CNT.	27	22
0007 NEEDMORE WALDROP CHURCH	42	52
0008 ASHRIDGE FIRE DEPT.	68	78
0009 DOUBLE SPRINGS MUN. BLDG	147	160
0010 OLD UNION CHURCH	8	12
0011 MORELAND FIRE DEPT.	26	26
0012 HOUSTON MEMORIAL UMC	89	85
0013 BLACK POND FIRE DEPT.	40	50
0014 UPSHAW FIRE STATION	26	28
0015 ADDISON COMMUNITY CNT.	124	91
0016 NESMITH CHURCH	22	32
0017 HELICON FIRE DEPT.	63	78
0018 ARLEY FIRE DEPT.	235	186
0019 PROVISIONAL	1	1
0021 ABSENTEE	20	12
CANDIDATE TOTALS	1276	1295
CANDIDATE PERCENT	49.63	50.36

STATE REPRESENTATIVE, DISTRICT NO. 17

(VOTE FOR) 1

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0001 HALEYVILLE SR. CTR.	143	172

NAME HEADING CANVASS
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ALABAMA REPUBLICAN P

STATE REPRESENTATIVE, DISTRICT NO. 17

(VOTE FOR) 1

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0002 NEIGHBORHOOD FCLTY	69	64
0019 PROVISIONAL	0	0
0021 ABSENTEE	0	3
CANDIDATE TOTALS	212	239
CANDIDATE PERCENT	47.00	52.99

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

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0001 HALEYVILLE SR. CTR.	230	132
0002 NEIGHBORHOOD FCLTY	80	57
0003 DELMAR FIRE DEPT.	36	16
0004 NATURAL BRIDGE CITY HALL	13	8
0005 LYNN COMMUNITY CNT.	75	52
0006 PEBBLE COMMUNITY CNT.	30	19
0007 NEEDMORE WALDROP CHURCH	53	40
0008 ASHRIDGE FIRE DEPT.	88	56
0009 DOUBLE SPRINGS MUN. BLDG	153	145
0010 OLD UNION CHURCH	15	5
0011 MORELAND FIRE DEPT.	27	24
0012 HOUSTON MEMORIAL UMC	78	94
0013 BLACK POND FIRE DEPT.	46	42
0014 UPSHAW FIRE STATION	31	21
0015 ADDISON COMMUNITY CNT.	139	76
0016 NESMITH CHURCH	41	12
0017 HELICON FIRE DEPT.	82	58
0018 ARLEY FIRE DEPT.	239	168
0019 PROVISIONAL	0	2
0021 ABSENTEE	15	17
CANDIDATE TOTALS	1471	1044
CANDIDATE PERCENT	58.48	41.51

NAME HEADING CANVASS
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ALABAMA REPUBLICAN P

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

	J Z Z	
	C B I I E	
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	I K L	
	S E E	
	R R	
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0001 HALEYVILLE SR. CTR.	223	143
0002 NEIGHBORHOOD FCITY	72	65
0003 DELMAR FIRE DEPT.	35	19
0004 NATURAL BRIDGE CITY HALL	12	9
0005 LYNN COMMUNITY CNT.	94	34
0006 PEBBLE COMMUNITY CNT.	27	22
0007 NEEDMORE WALDROP CHURCH	54	38
0008 ASHRIDGE FIRE DEPT.	98	44
0009 DOUBLE SPRINGS MUN. BLDG	182	118
0010 OLD UNION CHURCH	13	7
0011 MORELAND FIRE DEPT.	31	19
0012 HOUSTON MEMORIAL UMC	93	78
0013 BLACK POND FIRE DEPT.	49	38
0014 UPSHAW FIRE STATION	27	23
0015 ADDISON COMMUNITY CNT.	110	98
0016 NESMITH CHURCH	27	25
0017 HELICON FIRE DEPT.	80	51
0018 ARLEY FIRE DEPT.	188	219
0019 PROVISIONAL	1	1
0021 ABSENTEE	19	12
CANDIDATE TOTALS	1435	1063
CANDIDATE PERCENT	57.44	42.55

NAME HEADING CANVASS
RUN DATE:06/19/26 02:22 PM

REFERENDUM

(VOTE FOR) 1

	Y e s	N o
0001 HALEYVILLE SR. CTR.	211	163
0002 NEIGHBORHOOD FCLTY	58	75
0003 DELMAR FIRE DEPT.	34	22
0004 NATURAL BRIDGE CITY HALL	21	3
0005 LYNN COMMUNITY CNT.	58	70
0006 PEBBLE COMMUNITY CNT.	31	23
0007 NEEDMORE WALDROP CHURCH	55	41
0008 ASHRIDGE FIRE DEPT.	90	57
0009 DOUBLE SPRINGS MUN. BLDG	215	95
0010 OLD UNION CHURCH	16	4
0011 MORELAND FIRE DEPT.	27	24
0012 HOUSTON MEMORIAL UMC	156	30
0013 BLACK POND FIRE DEPT.	57	33
0014 UPSHAW FIRE STATION	36	16
0015 ADDISON COMMUNITY CNT.	171	51
0016 NESMITH CHURCH	45	8
0017 HELICON FIRE DEPT.	106	39
0018 ARLEY FIRE DEPT.	315	116
0019 PROVISIONAL	1	1
0021 ABSENTEE	23	8
CANDIDATE TOTALS	1726	879
CANDIDATE PERCENT	66.25	33.74

SAMPLE BALLOT

This is a
common
ballot.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY RUN-OFF AND
REFERENDUM ELECTION
WINSTON COUNTY, ALABAMA
JUNE 16, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

FOR UNITED STATES SENATOR
(Vote for One)

☐ DAKARAI LARRIETT

☐ EVERETT WESS

REFERENDUM

Do you favor the adoption of ACT# 2026-435,
of the 2026 Session of the Alabama
Legislature, establishing an eight percent tax
on lodging charges and a five dollar (\$5) fire
protection fee per night on lodging
accommodations?

☐ Yes

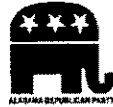
☐ No

"By casting this ballot, I do pledge
myself to abide by the result of this
Primary Election and to aid and
support all the Nominees thereof in
the ensuing General Election."

END OF BALLOT

SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your district.



OFFICIAL BALLOT

REPUBLICAN PRIMARY RUN-OFF AND
REFERENDUM ELECTION
WINSTON COUNTY, ALABAMA
JUNE 16, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

THIS OFFICE
RUNS BY
DISTRICT

FOR STATE REPRESENTATIVE,
DISTRICT NO. 17
(Vote for One)

- ☐ MICHEAL BECK
☐ PHIL SEGRAVES

FOR LIEUTENANT GOVERNOR
(Vote for One)

- ☐ WES ALLEN
☐ JOHN WAHL

FOR UNITED STATES SENATOR
(Vote for One)

- ☐ JARED HUDSON
☐ BARRY MOORE

FOR ATTORNEY GENERAL
(Vote for One)

- ☐ JAY MITCHELL
☐ KATHERINE ROBERTSON

FOR STATE REPRESENTATIVE,
DISTRICT NO.
(Vote for One)

FOR COMMISSIONER OF
AGRICULTURE AND INDUSTRIES
(Vote for One)

- ☐ COREY HILL
☐ CHRISTINA WOERNER MCINNIS

FOR PUBLIC SERVICE COMMISSION,
PLACE NO. 2
(Vote for One)

- ☐ CHRIS BEEKER
☐ JIM ZIG ZEIGLER

REFERENDUM

Do you favor the adoption of ACT# 2026-435, of the 2026 Session of the Alabama Legislature, establishing an eight percent tax on lodging charges and a five dollar (\$5) fire protection fee per night on lodging accommodations?

- ☐ Yes
☐ No

END OF BALLOT